

Cabinet

Date: **17 October 2024**

Time: **4.30pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Burden, Daniel, Muten, Pumm, Robins, Rowkins and Williams

Contact: **John Peel**
Acting Democratic Services Manager
01273 291058
john.peel@brighton-hove.gov.uk

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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 9 October 2024

AGENDA

Part One

Page

72 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

73 MINUTES

7 - 32

To consider the minutes of the meetings held on 12 August and 26 September 2024

74 CHAIR'S COMMUNICATIONS

75 CALL OVER

76 PUBLIC INVOLVEMENT

33 - 34

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 11 October 2024
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 7 October 2024

77 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) **Written Questions:**

To consider any written questions

78 MATTERS REFERRED TO THE EXECUTIVE

79 REPRESENTATIONS FROM OPPOSITION MEMBERS

80 THE BRIGHTON & HOVE FAIRNESS FUND AND HOUSEHOLD SUPPORT FUND 35 - 62

Contact Officer: Nigel Manvell

Tel: 01273 293104

Ward Affected: All Wards

81 TARGETED BUDGET MANAGEMENT (TBM) 2024/25: MONTH 5 (AUGUST) 63 - 126

Contact Officer: Jeff Coates

Tel: 01273 292364

Ward Affected: All Wards

82 PROCUREMENT OF EXTERNAL LEGAL SERVICES FRAMEWORK 127 - 134

Contact Officer: Adrian Conley

Tel: 01273 291517

Ward Affected: All Wards

83 HOUSING ALLOCATIONS POLICY 135 - 418

Contact Officer: Luke Harris

Ward Affected: All Wards

84 OPTIONS FOR THE RE-PROCUREMENT OF ADVOCACY SERVICES FOR ADULTS 419 - 432

Contact Officer: Heather Barfoot

Ward Affected: All Wards

85 3 MOULSECOOMB WAY, BRIGHTON 433 - 440

Contact Officer: Russell Hallowes-Smith

Tel: 01273 293 025

Ward Affected: Moulsecoomb & Bevendean

86 DEVILS DYKE HOTEL 441 - 446

Contact Officer: Jessica Hamilton

Tel: 01273 291461

PART TWO

87 3 MOULSECOOMB WAY, BRIGHTON (EXEMPT) 447 - 450

Contact Officer: Russell Hallowes-Smith Tel: 01273 293 025
Ward Affected: Moulsecoomb & Bevendean

88 DEVILS DYKE HOTEL (EXEMPT) 451 - 452

Contact Officer: Jessica Hamilton Tel: 01273 291461

89 PART TWO MINUTES OF THE PREVIOUS MEETING 453 - 454

To consider the Part Two minutes of the meeting held on 12 August 2024

90 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058), email john.peel@brighton-hove.gov.uk or email democratic.services@brighton-hove.gov.uk

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